



The Mission of the Miller County R-III School District in partnership with our students, community, parents and teachers is to instill leadership, scholarship, and citizenship in all learners for a shared commitment of excellence.

Mr. Jason Price, Superintendent

Mr. Randy Gum  
Principal

Mrs. Mara Wilkerson  
Special Education Director

**ORGANIZATION, PHILOSOPHY AND GOALS Policy 0412**

**Meetings**

**Meetings - Participation by Public**

A designated period of time may be provided for public comments at all regular Board meetings. The Board is very interested in citizen viewpoints and problems; however, citizens are encouraged to work through problems at the building and/or administrative levels before coming to the Board. Remarks may be limited to **five minutes and to one appearance**, thus allowing a maximum number of participants in the allotted time period in which citizens are to speak to issues. Only one person may speak when representing a group.

Questions directed to the Board may not always be answered immediately. All questions will be responded to by an appropriate person as soon as possible. Persons who wish to suggest items for the agenda should contact the Superintendent. This form must be received by the district office by the end of business **five** working days prior to the next board meeting.

**Date:** \_\_\_\_\_

**Name of designated speaker:** \_\_\_\_\_

**Have you discussed this topic with the appropriate building Principal?** Yes No

*\*-If no this must be done before continuing –*

*Note: (1) if this is an athletic topic, the topic must discussed with the Athletic Director (2) If the topic is relevant to discussion with one of the Directors (technology, transportation, etc.) the topic must be discussed with the Director.*

**Have you discussed this topic with the Superintendent?** Yes No

*\*-If no this must be done before continuing*

**Will students or personnel be discussed?** Yes or No

*Please note: Disciplinary actions of 10 days ISS/OSS or less does not qualify for a hearing or comment (Policy 2671). Any comments related to possible on-going investigations or legal issues may be denied.*

**Board of Education**

Steve Wilson    Debra Rogers    Gayla Luttrell    Greg Hawken    Louie Gregoire    David Grimwood    Alisha Cline    Weston Ash  
President    Vice President    Secretary    Member    Member    Member    Member    Member  
526 School Road PO Box 1Tuscumbia, Missouri 65082 573-369-2375

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**Define the topic in detail to be discussed.**

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**What actions are you requesting be taken the Board of Education on this topic?**

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*All information presented is known to be accurate and as a participant seeking to speak at the next school board meeting I understand and will comply with Policy 0412.*

Signature \_\_\_\_\_ Date: \_\_\_\_\_

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